

Date January 29, 1954

Subject: City of Los Angeles
Detachment and City of
Burbank Annexation
"McClure Addition"

Messrs: William J. Fox
R. L. Gregory
F. W. Pore
J. A. Lambie
H. A. Harris
W. H. Krelle

Please initial and return

to room 532

~~V. A. Doster~~
J. H. Hartley
A. P. Collins
E. T. Mankey
L. H. Lucas
J. F. Armstrong
H. D. Houston
S. Silverman
R. W. Bolster
J. P. Freemon
G. Phelps
A. G. Pickett
C. D. Griffin

Gentlemen:

Proceedings for territory detached from the City of Los Angeles
and annexation of the same territory as "McClure Annexation"
to the City of Burbank were filed with

the Secretary of State December 21, 1953 and with
the County Recorder January 21, 1954.

Yours very truly

William J. Fox
COUNTY ENGINEER AND SURVEYOR

By

H. A. Doster

Deputy



MUTUAL 9211

County of Los Angeles

DEPARTMENT OF

County Engineer and Surveyor

730 LOS ANGELES COUNTY
ENGINEERING BUILDING

108 WEST SECOND STREET

Los Angeles 12, California

WILLIAM J. FOX
COUNTY ENGINEER
COUNTY SURVEYOR

R. L. GREGORY
CHIEF DEPUTY

January 29, 1954

Re: City of Los Angeles
Detachment and City of
Burbank Annexation
"McClure Addition"

County Departments and Districts

Auditor
Flood Control
Forester and Fire Warden
Health - Division of Vital Records
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for territory detached from the City of Los Angeles and annexation of the same territory as "McClure Addition" to the City of Burbank were filed with

the Secretary of State December 21, 1953 and with

the County Recorder January 21, 1954.

Yours very truly,

William J. Fox
COUNTY ENGINEER AND SURVEYOR

Harold A. Harris, Division Engineer
Mapping Division

January 29, 1954

Annexation Territory detached from the City of Los Angeles
"McClure Addition" (same territory)
City of Burbank

Filed with the Secretary of State December 21, 1953

Filed with the County Recorder January 21, 1954

Territory covered by this annexation was automatically
affected as follows:

Road District No.	_____	None
L. A. County Public Library Tax	_____	None
Metropolitan Water District	_____	No change
L. A. County Flood Control District	_____	No change
County Sanitation District No.	_____	None
Sewer Maintenance District	_____	None
Lighting District	_____	None
Lighting Maintenance District	_____	None
County Fire Protection District	_____	None

School Districts:

Los Angeles City School District-	_____	Withdrawn from
Los Angeles City High School District	_____	Withdrawn from
Los Angeles City Junior College District-	_____	Withdrawn from
Burbank Unified School District	_____	Added to
Los Angeles City School District, BLO 6	_____	Added to
Los Angeles City High School District, BLO 7	_____	Added to
Los Angeles City Junior College Dist., BLO 2	_____	Added to

Other Districts:

None

Judicial Districts:

Los Angeles Judicial District-	_____	Withdrawn from
Burbank Judicial District-	_____	Added to

Remarks:

City's filing under Government Code Section 54900 received by
the County Assessor January 12, 1954 for the City of Burbank
and January 27, 1954 for the City of Los Angeles.

MAP
SHOWING THE
TERRITORY DETACHED FROM THE CITY OF LOS ANGELES
AND
ANNEXED TO THE CITY OF BURBANK
AS
McCLURE ADDITION

CITY OF LOS ANGELES, CALIFORNIA
LLOYD ALDRICH - CITY ENGINEER
AUGUST 1953
SCALE: 1 INCH = 200 FEET

NOTES

BOUNDARY OF DETACHMENT SHOWN COLORED GREEN.
~~BOUNDARY OF THE CITY OF LOS ANGELES (AFTER DETACHMENT) SHOWN COLORED RED~~
RESOLUTION OF THE CITY OF LOS ANGELES CONSENTING TO THE DETACHMENT
ADOPTED AUGUST 19, 1953. COMMUNICATION NO. 53972

ORDINANCE NO. 1278 OF THE CITY OF BURBANK APPROVING THE ANNEXATION
WAS ADOPTED AND APPROVED ON NOVEMBER 10, 1953.

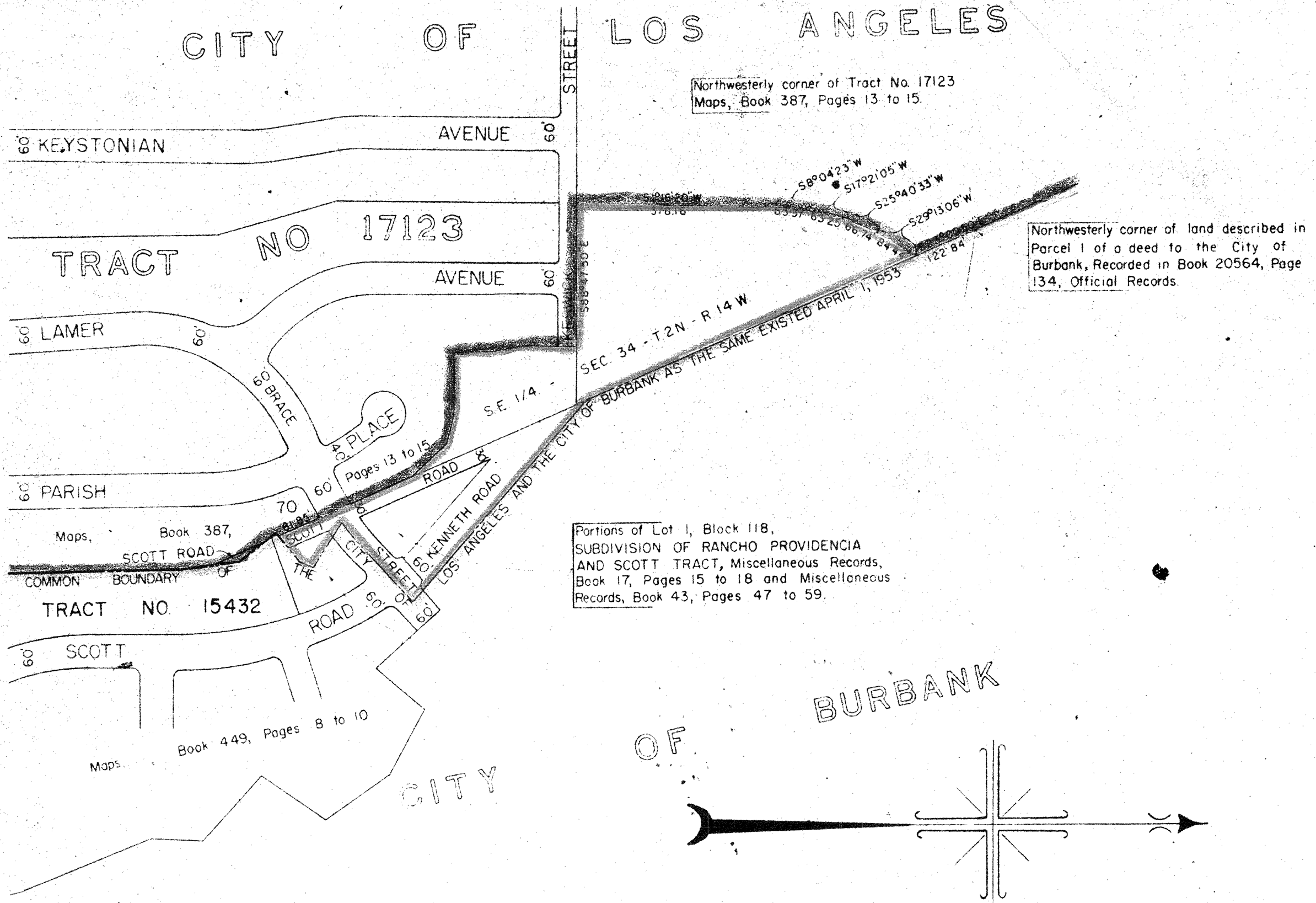
AREA - 5.557 ACRES - 0.0087 SQUARE MILES
CERTIFICATE OF SECRETARY OF STATE TO THE CITY OF BURBANK DATED
DECEMBER 21, 1953.

CERTIFIED COPY OF RESOLUTION OF THE CITY OF LOS ANGELES CONSENTING TO SAID
DETACHMENT, CERTIFIED COPY OF ORDINANCE NO. 1278 OF THE CITY OF BURBANK
APPROVING SAID ANNEXATION, AFFIDAVITS OF COMPLETION OF PROCEEDINGS AND PRINTS
OF MAP SHOWING TERRITORY INVOLVED WERE FILED IN THE OFFICE OF THE COUNTY
RECORDER OF LOS ANGELES COUNTY ON JANUARY 21, 1954 UNDER DOCUMENT NO 2381
FILE NO 670-A (FOR THE CITY OF LOS ANGELES) AND UNDER DOCUMENT NO 2382
FILE NO 671-A (FOR THE CITY OF BURBANK)

EFFECTIVE DATE OF DETACHMENT AND OF ANNEXATION DECEMBER 21, 1953
UNINHABITED TERRITORY

C.S. INDEX 52 (B-6)

Title <u>BURBANK DETACHMENT NO. 2 (McClure Addition)</u>			
Right of Way No. _____			
Order No. _____	Dist. Map <u>7490</u>	Div. Index <u>1086</u>	
Clerk's File <u>53972</u>	Council Dist. No. <u>1</u>	Eng. Dist. <u>Valley</u>	
Plans & Profiles _____		Field Books _____	
Office Work <u>Baca</u>	Ckd. <u>Lucas</u>	Supervised <u>R.M. Bulley</u>	
Submitted <u>Aug. 18th</u>	1953	Division Engr. <u>R.B. Husted</u>	
Submitted _____	1953	Deputy Engr. _____	
Approved <u>Aug. 18th</u>	1953	City Engineer <u>Lloyd Aldrich</u>	



CITY OF BURBANK

"McCLURE ADDITION"

**Annexation to the City of Burbank
and Detachment from the City of
Los Angeles**

(Uninhabited Territory)

(Under Government Code Section 35300 et seq.)

Pursuant to a Resolution of the City of Los Angeles consenting to the detachment adopted August 19, 1953; Ordinance No. 1278 of the City of Burbank November 10, 1953 approving the annexation; notice filed with the Secretary of State December 21, 1953; affidavit, etc., filed with the County Recorder January 21, 1954, the following described territory was detached from the City of Los Angeles and annexed to the City of Burbank:

Beginning at a point in the common boundary of the City of Los Angeles and the City of Burbank as the same existed April 1, 1953, distant thereon South 23°00'50" East 122.84 feet from the northwesterly corner of that certain parcel of land described in Parcel 1 of a deed to the City of Burbank, recorded in Book 20564, Page 134, Official Records, in the office of the County Recorder of Los Angeles County; thence South 29°13'06" West 84.44 feet; thence South 25°40'33" West 66.74 feet; thence South 17°21'05" West 63.25 feet; thence South 8°04'23" West 63.37 feet; thence South 1°16'20" West 378.16 feet to the northwesterly corner of Tract No. 17123, as per map recorded in Book 387, Pages 13, 14 and 15, of Maps, in the office of said Recorder; thence South 88°47'50" East, along the northerly boundary of said Tract No. 17123, and continuing along the boundary of said Tract, in all its various courses, to the southerly terminus of that certain course, in the easterly line of Lot 70, said Tract No. 17123, shown on said map of Tract No. 17123 as having a length of 31.85 feet, said terminus being a point in the common boundary of the City of Los Angeles and the City of Burbank as the same existed April 1, 1953; thence northeasterly, along said common boundary, and continuing along said common boundary, in all its various courses and curves, to the point of beginning.

January 29, 1954

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

SUBJECT: City of Los Angeles Detachment and
City of Burbank Annexation
"McClure Addition"

Proceedings for territory detached from the City of Los Angeles and annexation of the same territory as "McClure Addition" to the City of Burbank were filed with the Secretary of State December 21, 1953 and with the County Recorder January 21, 1954.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours very truly,

William J. Fox
COUNTY ENGINEER AND SURVEYOR

Ordered Signed

Harold A. Harris, Division Engineer
Mapping Division

HAH-RFF:PCA
encl. (3)

cc: J.R.Quinn, Co.Assessor
L.H.Lucas
H.D.Houston, Dep.Assr. (with encls.)
Wm.R.Thomson, Dist.Tax Admr.
Roy E. Simpson, State Supt.of Public Instr.
File (2)

Filed

REQUEST OF
by mail
city clerk

DOCUMENT
REQUEST OF

JAN 21 1954

19 JAN 11 A.M.

OFFICIAL RECORDS
County of Los Angeles, California

REC 5
[Signature]
Deputy Recorder

Free-Filed

670 H

2381

A F F I D A V I T

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, being duly sworn, depose and say:

That the City Council of the City of Los Angeles, on August 19, 1953, pursuant to provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, and particularly Section 11 thereof (now Section 35304 of the Government Code), duly adopted a resolution consenting to the detachment from the City of Los Angeles of certain uninhabited territory for the purpose of annexation of such detached area to the City of Burbank.

That all requirements of the law pertaining to proceedings for the detachment of uninhabited territory have been complied with by the City of Los Angeles in connection with the detachment of said area.

That accompanying this affidavit is a certified copy of the resolution above referred to, wherein is set forth the boundary description as set forth in said proceedings, and also there is accompanying this affidavit a map delineating such boundary.

WALTER C. PETERSON, CITY CLERK
and ex-officio Clerk of the
City Council of the City of
Los Angeles.



Subscribed and sworn to before me
this 21st day of January, 1954.



Notary Public in and for the County of Los Angeles, State of California

File No. 53972 My Commission Expires April 7, 1957

CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Resolution adopted by the Council of the City of Los Angeles on August 19, 1953, File No. 53972, consenting to the detachment from the City of Los Angeles for annexation to the City of Burbank of certain uninhabited territory designated as "McCLURE ADDITION" (to Burbank) on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 14th day of January, 1954.

Walter C. Peterson

City Clerk of the City of Los Angeles

By

J. Henry P. Rio
Deputy

RESOLUTION

WHEREAS, the City of Burbank is desirous of annexing the following described territory presently in the City of Los Angeles in accordance with the Annexation of Uninhabited Territory Act of 1933, being: Article 5, Chapter 1, Part 2, Division 2, Title 4 of the Government Code; and

WHEREAS, the written consent thereto of at least two-thirds of the freeholders within said territory, holding at least two-thirds in value of the real property therein, has been received by the Council of the City of Los Angeles and filed; and

WHEREAS, said territory is uninhabited as defined in said Act; and

WHEREAS, it would be in the public interest and to the interest of both the City of Burbank and the City of Los Angeles if said territory were to be detached from the City of Los Angeles and annexed to the City of Burbank;

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LOS ANGELES AS FOLLOWS:

That pursuant to Section 35304 of the Government Code, the Council of the City of Los Angeles hereby consents to the detachment of the following described territory from the City of Los Angeles, to wit:

Beginning at a point in the common boundary of the City of Los Angeles and the City of Burbank as the same existed April 1, 1953, distant thereon South 23° 00' 50" East 122.84 feet from the northwesterly corner of that certain parcel of land described in Parcel 1 of a deed to the City of Burbank, recorded in Book 20564, Page 134, Official Records, in the office of the County Recorder of Los Angeles County; thence South 23° 13' 06" West 34.44 feet; thence South 25° 40' 33" West 66.74 feet; thence South 17° 21' 05" West 68.25 feet; thence South 8° 04' 23" West 63.37 feet; thence South 1° 16' 20" West 378.16 feet to the northwesterly corner of Tract No. 17123, as per map recorded in Book 387, Pages 13, 14 and 15, of Maps, in the office of said Recorder; thence South 88° 47' 50" East, along the northerly boundary of said Tract No. 17123, and continuing along the boundary of said Tract, in all its various courses, to the southerly terminus of that certain course, in the easterly line of Lot 70, said Tract No. 17123, shown on said map of Tract No. 17123 as having a length of 81.86 feet, said terminus being a point in the common boundary of the City of Los Angeles and the City of Burbank as the same existed April 1, 1953; thence northeasterly, along said common boundary, and continuing along said common boundary, in all its various courses and curves, to the point of beginning.

Such territory is hereby designated as "McCLURE ADDITION."

That this consent is given solely upon condition that said territory be promptly annexed to the City of Burbank and shall be wholly ineffective unless such area is so annexed to said City.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held August 19, 1953.

WALTER C. PETERSON,
City Clerk.

By A. M. Morris, Deputy.

File 53972.

(Z 48489) Aug 25 1953

MAP
SHOWING THE
TERRITORY DETACHED FROM THE CITY OF LOS ANGELES
AND
ANNEXED TO THE CITY OF BURBANK
AS
McCLURE ADDITION

CITY OF LOS ANGELES, CALIFORNIA
LLOYD ALDRICH - CITY ENGINEER
AUGUST 1953
SCALE: 1 INCH = 200 FEET

NOTES

BOUNDARY OF DETACHMENT SHOWN COLORED GREEN.
BOUNDARY OF THE CITY OF LOS ANGELES (AFTER DETACHMENT) SHOWN COLORED RED.
RESOLUTION OF THE CITY OF LOS ANGELES CONSENTING TO THE DETACHMENT
ADOPTED AUGUST 19, 1953. COMMUNICATION NO. 53972.

ORDINANCE NO. 1278 OF THE CITY OF BURBANK APPROVING THE ANNEXATION
WAS ADOPTED AND APPROVED ON NOVEMBER 10, 1953.

AREA: 5.557 ACRES = 0.0087 SQUARE MILES

CERTIFICATE OF SECRETARY OF STATE TO THE CITY OF BURBANK DATED
DECEMBER 21, 1953.

CERTIFIED COPY OF RESOLUTION OF THE CITY OF LOS ANGELES CONSENTING TO SAID
DETACHMENT, CERTIFIED COPY OF ORDINANCE NO. 1278 OF THE CITY OF BURBANK
APPROVING SAID ANNEXATION, AFFIDAVITS OF COMPLETION OF PROCEEDINGS AND PRINTS
OF MAP SHOWING TERRITORY INVOLVED WERE FILED IN THE OFFICE OF THE COUNTY
RECORDER OF LOS ANGELES COUNTY ON Dec. 21, 1954 UNDER DOCUMENT NO.
FILE NO. (FOR THE CITY OF LOS ANGELES) AND UNDER DOCUMENT NO.
FILE NO. (FOR THE CITY OF BURBANK)

EFFECTIVE DATE OF DETACHMENT AND OF ANNEXATION Dec. 21, 1953

Title <u>BURBANK DETACHMENT AND ANNEXATION (McClure Addition)</u>	
Right of Way No. _____	
Order No. _____	Div. Index <u>1086</u>
Clerk's File <u>53972</u>	Eng. Dist. <u>Valley</u>
Plans & Profiles _____	Books _____
Office Work _____	Supervised <u>[Signature]</u>
Submitted _____	For <u>R.B. [Signature]</u>
Submitted _____	For _____
Approved <u>[Signature]</u> <u>Aug 18, 1953</u>	City Engineer <u>[Signature]</u>

ANGELES

TERRITORY DETACHMENT

ANNEXATION

CITY OF

LOS ANGELES

SOUTHERN

Northwesterly corner of land described in
Parcel 1 of a deed to the City of
Burbank, Recorded in Book 20564, Page
134, Official Records.

BOUNDARY OF DETACHMENT
BOUNDARY OF THE CITY OF
RESOLUTION OF THE CITY
ADOPTED AUGUST 19, 1953.

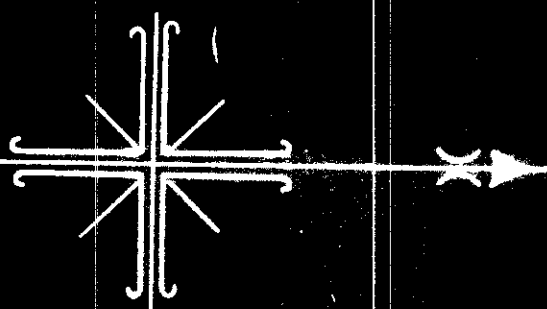
ORDINANCE NO. 1278
WAS ADOPTED AND APPROVED

AREA: 5.557 ACRES = 0.00
CERTIFICATE OF SECRETARY
DECEMBER 21, 1953.

CERTIFIED COPY OF RESOLUTION
DETACHMENT, CERTIFIED COPY
APPROVING SAID ANNEXATION
OF MAP SHOWING TERRITORY
RECORDER OF LOS ANGELES
FILE NO. (FOR
FILE NO. (FOR

EFFECTIVE DATE OF DETACHMENT

BURBANK



Title BURBANK DETACHMENT

Order No. _____

Clerk's File 53972

Plans & Profiles _____

Office Work Baca

Submitted Aug. 16

Submitted _____

Approved Aug. 18th

A

OF

Northwesterly corner
Maps, Book 387, P

AVENUE

NO

17123

AVENUE

1.05

609433

FACE

13 to 15

Book 387,

SCOTT ROAD

COMMON	BOUNDARY
--------	----------

TRACT NO. 15432

SCOTT

Book 449, Pages 8 to 10

Maps:

CITY

OF

Portions of Lot 1, Block 118,
SUBDIVISION OF RANCHO PROVIDE
AND SCOTT TRACT, Miscellaneous
Book 17, Pages 15 to 18 and Misc
Records, Book 48, Pages 47 to 59.

Portions of Lot 1, Block 118,
SUBDIVISION OF RANCHO PROVIDENCE
AND SCOTT TRACT, Miscellaneous
Book 17, Pages 15 to 18 and Misc
Records, Book 48, Pages 47 to 59.

Filed
RECORDED AT
REQUEST OF
city clerk

23382

Filed

DOCUMENT No. _____
RECORDED AT REQUEST OF _____

JAN 21 1954

19 MIN 11 A.M.
PAS

OFFICIAL RECORDS
County of Los Angeles, California
FEE \$ _____
NAME B. BEATTY, County Recorder

By W. H. Sample Deputy

Free File

6714

AFFIDAVIT OF NAOMI G. PUTNAM, CITY CLERK OF
THE CITY OF BURBANK, STATING THAT ALL PROCEED-
INGS FOR THE ANNEXATION OF UNINHABITED
TERRITORY DESIGNATED AS THE "McCLURE ADDITION"
TO THE CITY OF BURBANK, HAVE BEEN COMPLIED WITH.

* * * * *

STATE OF CALIFORNIA ()
COUNTY OF LOS ANGELES () SS.

NAOMI G. PUTNAM, being first duly sworn, deposes and says:

That she is the duly and regularly elected City Clerk of the City of Burbank, and Clerk of the City Council, the legislative body of said City, and affiant states that Ordinance No. 1278 of the City of Burbank, entitled "AN ORDINANCE OF THE CITY OF BURBANK APPROVING THE ANNEXATION TO THE CITY OF CERTAIN UNINHABITED TERRITORY DESIGNATED AS 'McCLURE ADDITION'," was duly passed and published in the manner required by law, and filed in the Office of the Secretary of State of the State of California on the 21st day of December, 1953;

That all requirements of law pertaining to the proceedings for the annexation of uninhabited territory to the City of Burbank pursuant to the Uninhabited Territory Act of 1939 and Section 2421.5 of the Education Code of California have been complied with in connection with the annexation of the said "McClure Addition" to the City of Burbank;

That accompanying this affidavit and attached hereto is a certified copy of said Ordinance No. 1278, wherein is set forth the boundary description as set forth in said annexation proceedings, and also there is accompanying this affidavit and attached hereto a map delineating such boundary.

SUBSCRIBED and sworn to
before me this 21st day
of January, 1954.

John Whitman
Notary Public in and for said
County and State.

Naomi G. Putnam
Naomi G. Putnam, City Clerk
and Clerk of the City Council.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF BURBANK)

I, Naomi G. Putnam, City Clerk in and for the City of Burbank, California, hereby certify that the next attached is a true and correct copy of Ordinance No. 1278 adopted by the City Council of the City of Burbank in regular session on November 10, 1953, and that the same was passed and adopted by the following vote:

AYES: Councilmen Bank, Blais, Jolley and King.
NOES: Councilmen None.
ABSENT: Councilman Hilton.

Witness my hand and the official seal of the City of Burbank this 21st day of January, 1954.

Naomi G. Putnam
City Clerk of the City of Burbank

(SEAL)

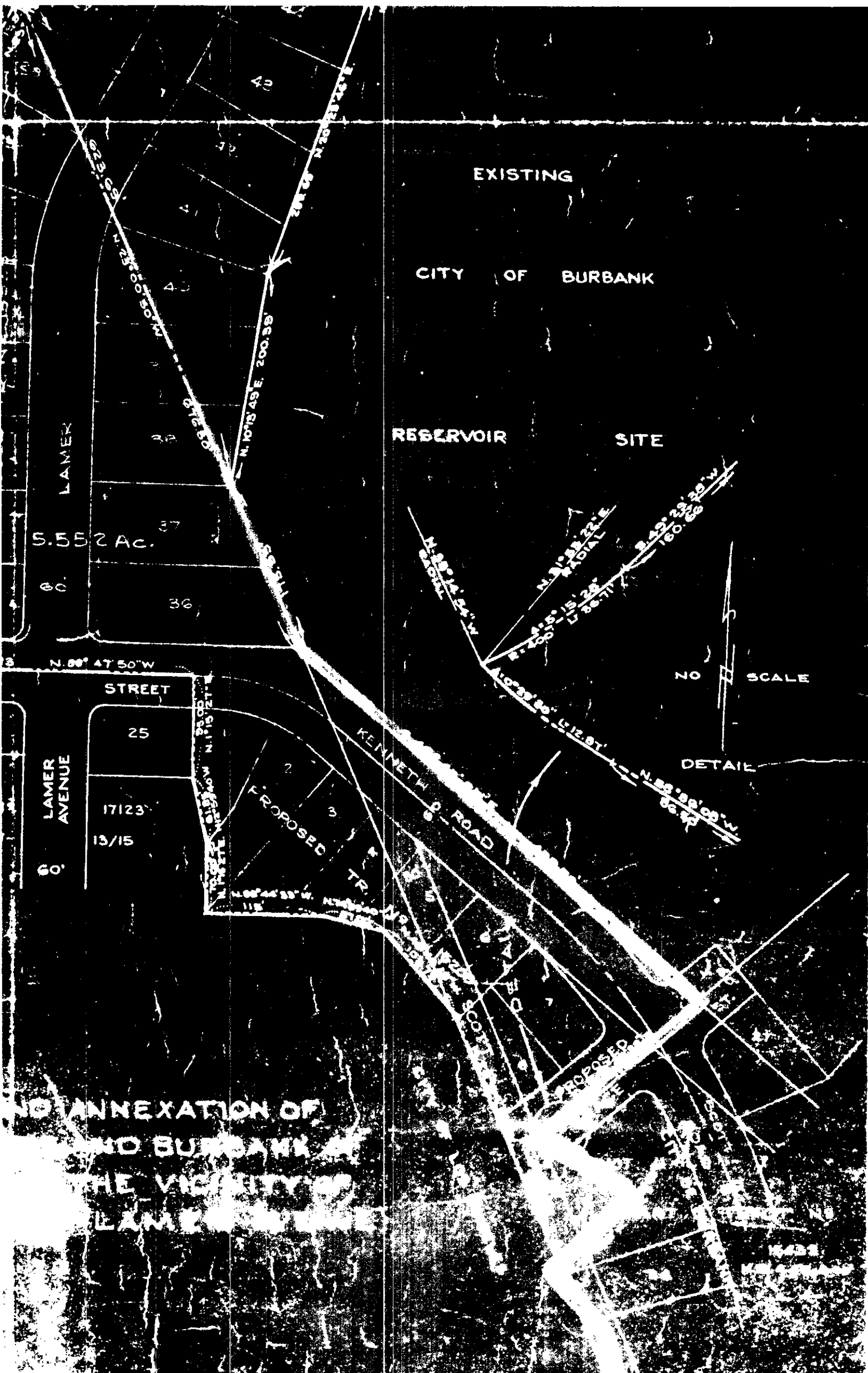
Section 1. The City Clerk shall certify to the passage of this ordinance, and cause the same to be published once in the Burbank Daily Review, the official newspaper of the City of Burbank.

Noted G. Palmer, City Clerk of the City of Burbank, do hereby certify that the foregoing ordinance was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the 12th day of November, 1933, by the following vote:

and such territory is hereby designated as "McClure Addition," and the said territory shall become a part of the School District of the City of Portland, Oregon.

Section 3. From the date of said certified copy of this ordinance is filed in the office of the Secretary of State, the annexation of the said territory described herein shall be completed and thereafter said territory shall be for all intents and purposes a part of the City of Burbank, a municipal corporation.

Section 4. This Council finds that the Estate Insurance Company, a Delaware corporation, and the owner of all the property also described to be annexed hereto, filed its written consent dated 17, 1883, with the City Clerk on August 24, 1883, to pay any indebtedness or liability of the City of Newark contracted prior to or existing at the date of the annexation of said property.



SCHOOL SITE

KESWICK

TRACT No.
M.B. 379-

60-
KEYSTONIAN
AVENUE

14757
41/43

TRACT N°
M.B. 387-

LEGEND

- Present City Boundary
 --- Proposed City Boundary

PROPOSED DETACHMENT
THE CITIES OF
CERTAIN RE
KEKSTONIAN

ENGINEERING SERVICE CORPORATION
1127 W. WASHINGTON BOULEVARD
LOS ANGELES 19, CALIFORNIA

THE



Scale: 1"=100'



LEGEND

Common boundary (4-1-53)
City of L. A. & City of Burbank

Area to be annexed to
the City of Los Angeles

Area to be annexed
to the City of Burbank
"McGlure Addition"
Burbank Ordinance No 1278
Adopted Nov. 10-1953



ORDINANCE NO. 1278

**AN ORDINANCE OF THE CITY OF BURBANK
APPROVING THE ANNEXATION TO THE CITY
OF CERTAIN UNINHABITED TERRITORY DESIG-
NATED AS "McCLURE ADDITION".**

**THE COUNCIL OF THE CITY OF BURBANK DO ORDAIN AS
FOLLOWS:**

Section 1. Proceedings have been taken, as required by law, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, being Article 5, Chapter 1, Part 2, Division 2, Title 4 of the Government Code of California, as amended, and Section 2421.5 of the Education Code of California, for the annexation to the City of Burbank of the following described property contiguous to said city, which is hereby approved:

Beginning at a point in the common boundary of the City of Los Angeles and the City of Burbank as the same existed April 1, 1953, distant thereon South 23°00'50" East 122.84 feet from the northwesterly corner of that certain parcel of land described in Parcel 1 of a deed to the City of Burbank, recorded in Book 20564, Page 134, Official Records, in the office of the County Recorder of Los Angeles County; thence South 29°13'06" West 84.44 feet; thence South 25°40'33" West 66.74 feet; thence South 17°21'05" West 63.25 feet; thence South 8°04'23" West 63.37 feet; thence South 1°16'20" West 378.16 feet to the northwesterly corner of Tract No. 17123, as per map recorded in Book 387, Pages 13, 14 and 15, of Maps, in the office of said Recorder; thence South 88°47'50" East, along the northerly boundary of said Tract No. 17123, and continuing along the boundary of said Tract, in all its various courses, to the southerly terminus of that certain course, in the easterly line of Lot 70, said Tract No. 17123, shown on said map of Tract No. 17123 as having a length of 81.85 feet, said terminus being a point in the common boundary of the City of Los Angeles and the City of Burbank as the same existed April 1, 1953; thence northeasterly, along said common boundary, and continuing along said common boundary, in all its various courses and curves, to the point of beginning, and such territory is hereby designated as "McClure Addition", and the said territory shall become a part of the School District of the City of Burbank.

Section 2. Immediately this ordinance becomes effective, the City Clerk, being the clerk of the legislative body of the City of Burbank, shall make a certified copy of this ordinance, giving the date of its passage, under the seal of said City and transmit such certified copy to the Secretary of State of the State of California.

Section 3. From the date of said certified copy of this ordinance is filed in the office of the Secretary of State, the annexation of the said territory described herein shall be completed and thereafter said annexed territory shall be for all intents and purposes a part of the City of Burbank, a municipal corporation.

Section 4. This Council finds that the Estate Insurance Company, a Delaware corporation, and the owner of all the property above described to be annexed hereby, filed its written consent dated July 27, 1953, with the City Clerk on August 24, 1953, to pay any indebtedness or liability of the City of Burbank contracted prior to or existing

at the time of annexation in accordance with Section 3531. of the Government Code of California.

Section 5. The City Clerk shall certify to the passage of this ordinance and cause the same to be published once in the Burbank Daily Review, the official newspaper of the City of Burbank.

PASSED and ADOPTED this 10th day of November, 1953.

Carl M. King, President of the
Council of the City of Burbank

Attest:

Naomi C. Putman, City Clerk
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES) SS
CITY OF BURBANK

I, Naomi G. Putman, City Clerk of the City of Burbank, do hereby certify that the foregoing ordinance was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the 10th day of November, 1953, by the following vote:

AYES: Councilmen Bank, Blais, Jolley and King

NOES: Councilmen None

ABSENT: Councilman Hilton

Naomi G. Putman, City Clerk

SECRETARY OF STATE

I, Frank M. Jordan, Secretary of State of California,
hereby certify:

That on the 21st day of December, 1953,
pursuant to the provisions of the "Annexation of Uninhabited
Territory Act of 1939", more particularly Section 35317 of
the Government Code, there was filed in my office:

A copy of Ordinance No. 1278 of the City of Burbank,
certified by the City Clerk of said City.

I further certify that the 10th day of November,
1953, is stated in the certificate of said City Clerk as the
date on which said ordinance was regularly passed and adopted
by the City Council of said City, and

That said ordinance sets forth approval of the annexation
to the City of Burbank of certain uninhabited territory,
a description of the boundaries and the designation thereof

as:

"McClure Addition"

IN WITNESS WHEREOF, I
hereunto set my hand and
affix the Great Seal of the
State of California, this

21st day of December
1953.

COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES

501 Hall of Records

May 14, 1953

Re: Proposed Detachment from
City of Los Angeles to
City of Burbank as
McClure Addition.

Mr. Lloyd Aldrich, City Engineer
City of Los Angeles
City Hall, Bureau of Engineering
Los Angeles 12, California

Dear Sir:

At the meeting held on Tuesday, May 13, 1953, following recommendation of the County Engineer and Surveyor, the County Boundary Commission approved as to definiteness and certainty the boundaries of the area known as McClure Addition proposed to be detached from the City of Los Angeles to be annexed to the City of Burbank, as set forth in the description and map submitted with your letter of April 23, 1953.

Sincerely yours,

ORIGINAL SIGNED
BY RAY E. LEE
Secretary

REL:rf

Encl.

cc: William J. Fox, County Surveyor
R. F. Flickwir, Co Surv. Office

WILLIAM J. FOX
COUNTY ENGINEER
COUNTY SURVEYOR

OFFICE OF
COUNTY ENGINEER AND SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BUILDING
LOS ANGELES

COPY

May 13, 1953

City of Los Angeles - Detach-
ment (proposed "McClure
Addition" to the City of Burbank

Honorable John Anson Ford, Chairman
County Boundary Commission
501 Hall of Records

Attention: Mr. Ray E. Lee,
Secretary

Dear Sir:

Pursuant to your request of April 27 regarding a proposed detachment from the City of Los Angeles (proposed "McClure Addition" to the City of Burbank), we have reviewed the legal description of the boundary submitted by the City of Los Angeles and now recommend that the Commission approve the proposed boundary as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code.

A map of this proposed detachment and all original papers regarding this matter are enclosed.

Yours very truly

William J. Fox
COUNTY ENGINEER AND SURVEYOR

Harold A. Harris

Harold A. Harris, Division Engineer
Mapping Division

HAH-HEH:MCM
Encl. (5)

cc: R.L.G.
Ray E. Lee
File ✓

**TERRITORY PROPOSED TO BE DETACHED FROM THE CITY
OF LOS ANGELES AND ANNEXED TO THE CITY OF BURBANK
AS "McCLURE ADDITION".**

DESCRIPTION

Beginning at a point in the common boundary of the City of Los Angeles and the City of Burbank as the same existed April 1, 1953, distant thereon South 23° 00' 50" East 122.84 feet from the northwesterly corner of that certain parcel of land described in Parcel 1 of a deed to the City of Burbank, recorded in Book 20564, Page 134, Official Records, in the office of the County Recorder of Los Angeles County; thence South 29° 13' 06" West 84.44 feet; thence South 25° 40' 33" West 66.74 feet; thence South 17° 21' 05" West 63.25 feet; thence South 8° 04' 23" West 63.37 feet; thence South 1° 16' 20" West 378.16 feet to the northwesterly corner of Tract No. 17123, as per map recorded in Book 387, Pages 13, 14 and 15, of Maps, in the office of said Recorder; thence South 88° 47' 50" East, along the northerly boundary of said Tract No. 17123, and continuing along the boundary of said Tract, in all its various courses, to the southerly terminus of that certain course, in the easterly line of Lot 70, said Tract No. 17123, shown on said map of Tract No. 17123 as having a length of 81.85 feet, said terminus being a point in the common boundary of the City of Los Angeles and the City of Burbank as the same existed April 1, 1953;

thence northeasterly, along said common boundary,
and continuing along said common boundary, in all
its various courses and curves, to the point of
beginning.

DESCRIPTION APPROVED

MAY 11 1953

WILLIAM J. FOX

COUNTY SURVEYOR

BY *Vernon H. Brown* DEPUTY

MAY 13 1953

③

COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES

501 Hall of Records

April 27, 1953

Mr. William J. Fox
County Engineer and Surveyor

Re: Proposed withdrawal from the
City of Los Angeles for
annexation to the City of
Burbank as McClure Addition.

Dear Sir:

Attached is a communication from Lloyd Aldrich, City Engineer of the City of Los Angeles, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Section 35002 of the Government Code, the boundaries of an area proposed to be withdrawn from the City of Los Angeles and annexed to the City of Burbank as McClure Addition.

Will you kindly review the description and maps submitted by Mr. Aldrich and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Ray E. Lee
Ray E. Lee, Secretary
COUNTY BOUNDARY COMMISSION

REL:sw

Encl.

cc:— R. F. Flickwir, Co. Surv. Office



[Handwritten signature]
28

2
Territory detached from the City of Los Angeles
Annexation "Mc Lane Addition" (same territory)
City of Burbank

Filed with the Secretary of State December 21, 1953

Filed with the County Recorder January 21, 1954

Territory covered by this annexation was automatically affected as follows:

Road District No. ----- None
L. A. County Public Library Tax ----- None
Metropolitan Water District ----- No change
L. A. County Flood Control District ----- No change
County Sanitation District No. ----- None
Sewer Maintenance District ----- None
Lighting District ----- None
Lighting Maintenance District ----- None
County Fire Protection District ----- None
School Districts:
Los Angeles City School District ----- Withdrawn from
Los Angeles City High School District ----- Withdrawn from
Los Angeles City Jr. College District ----- Withdrawn from
Burbank Unified School District ----- Added to

Other Districts:

None

Judicial Districts:

Los Angeles Judicial District ----- Withdrawn from
Burbank Judicial District ----- Added to

Remarks:

Los Angeles City School District 340 6 added to
Los Angeles City High School District 340 7 added to
Los Angeles City Junior College District 340 2 added to

City's filing under Government Code Section 54900 received
by the County Assessor January 12, 1954 for the
City of Burbank and January 27, 1954 for the
County of Los Angeles

School District Number 340 6 (Telephone conversation 1-19-54)
for Burbank, 340 7 (Telephone conversation 1-19-54)
(We will mail more info. for Burbank, 340 2)